

**Betsy Paynter**  
Executive Director

**Angela Wong**  
Director of Events &  
Development

**Jeannine Usher**  
Office & Social Media  
Manager

**CityCenter Danbury**  
**Board of Commissioners:**

**Alicia Ghio**  
Chairwoman  
RmediA

**Perry Salvagne IV**  
Vice-Chairman  
Hodge Insurance

**Art Stueck**  
Treasurer  
REI Property Management

**Sharon Callitro**  
City of Danbury - Planning  
Ex-Officio

**Lieut. Vincent Daniello**  
Danbury Police Dept.  
Ex-Officio

**Chris Furey**  
Virtual Density

**Patrick Kelly**  
Savings Bank of Danbury

**Marie Miszewski**  
Regional YMCA

**Jeffrey McDonough**  
Union Savings Bank

**Marie Miszewski**  
Regional YMCA of CT

**Debbie Pacific**  
Danbury Parking Authority

**Roger Palanzo**  
City of Danbury - Business  
Advocacy  
Ex-Officio

**Antonio Santiago**  
Naugatuck Valley  
Community College

**Robert Steinberg**  
Property Owner

**Paul Steinmetz**  
Western Connecticut  
State University

# CityCenter Danbury Events

268 Main Street, Danbury, CT 06810

Tel: 203-792-1711

www.citycenterdanbury.com

## Welcome to CityCenter Danbury!

We are delighted that you have chosen to conduct your organization's event on the Green in CityCenter Danbury and we are here to help you stage a successful event for your organization.

Enclosed is the Policy Agreement for Use of the Danbury Green that should be filled out according to our previous conversation(s).

Please review it and have a *signing authority* from the community organization complete and sign the first page, and return it with the two certified or cashier's checks:

1. **\$850 non-refundable band shell fee per day**
2. **\$500 security deposit made payable to "CityCenter Danbury Events"**

## FOR NON-PROFIT ORGANIZATIONS:

1. **\$500 non-refundable band shell fee per day**
2. **\$500 security deposit made payable to "CityCenter Danbury Events"**

Your event reservation will be confirmed once these checks and your application are received.

The security deposit will be returned to you a) after the event, b) after the Green has been surveyed and c) after the key to the band shell electrical box key is returned.

Please note that it is the responsibility of the event sponsor to submit a certificate of insurance no less than **14 days prior to the event** in order to obtain City approval. The certificate must verify comprehensive liability coverage in the amount of \$1 million, naming both "**City of Danbury**" and "**CityCenter Danbury**" as additional insured.

Events may require the presence of police and emergency medical services. *It your responsibility to contact the Danbury Police and Fire departments and abide by all of their recommendations for safety at the event.* We retain the right to reject an application if the event sponsor fails to abide by stated requirements.

CityCenter Danbury/Danbury Downtown Council is authorized by the City of Danbury to schedule and approve all activities to take place on the Danbury Green. Your compliance with this agreement is expected.

If you have any questions, please do not hesitate to contact the office. We look forward to assisting you with your efforts to conduct a successful event in "*The Heart of the City!*"

Best Regards,

Angela Wong  
Events & Development Director

*Enclosures*



**ATTACHMENT A**  
**POLICY AGREEMENT**  
**FOR USE OF THE DANBURY GREEN**

EVENT NAME: \_\_\_\_\_

DATE OF EVENT: \_\_\_\_\_ RAIN DATE \_\_\_\_\_ # OF PEOPLE EXPECTED TO ATTEND \_\_\_\_\_

TIME: Set up: \_\_\_\_\_ Event starts: \_\_\_\_\_ Event ends: \_\_\_\_\_ (No later than 11:00 p.m.)

SPONSORING NON-PROFIT ORGANIZATION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CONTACT: NAME: \_\_\_\_\_ TEL. \_\_\_\_\_ FAX: \_\_\_\_\_

PERSON(S): NAME: \_\_\_\_\_ TEL: \_\_\_\_\_ FAX: \_\_\_\_\_

DESCRIPTION OF EVENT:  
\_\_\_\_\_

SPECIFIC USE OF BANDSHELL/STAGE: \_\_\_\_\_

PERSON(S) IN CHARGE ON SITE, DAY OF EVENT:

Name: \_\_\_\_\_ Phone/Cell \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Phone/Cell \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Phone/Cell \_\_\_\_\_ Email: \_\_\_\_\_

RETURN CHECK MADE PAYABLE TO:  
\_\_\_\_\_

CHECK ALL THAT APPLY TO EVENT:

- Food Vendors  Peddlers  Gas Grills  Street Closings (w/permission only)  Pop up tents  
 Portable Toilets (Required # according to attendance)  10x10 tents  Stage Electricity (Key Required)

**A Certificate of Insurance naming CityCenter Danbury & the City of Danbury as additional insured is required. For any questions, contact \_\_\_\_\_ If you need insurance we recommend \_\_\_\_\_**

**I have reviewed and agree to the attached POLICIES ON USE OF THE DANBURY GREEN. I hereby authorize**

\_\_\_\_\_ to act on behalf of \_\_\_\_\_ for purposes

(Name of Person)

(Name of Sponsoring Non-Profit Organization)

of organizing and administering this event.

(Signature for Sponsor Non-Profit Organization)

(Title)

(Date)

**City of Danbury Sign-Off: Check indicates signature required at least 14 days prior to event to ensure reservation.**

**Permitting Worksheet - the following info is needed from these departments:**

Food Vendor Permits Health Dept: \_\_\_\_\_

10'x10' Plus Tents Permits Building Dept: \_\_\_\_\_

Crowd Control Police Dept: \_\_\_\_\_

Street/Traffic Closing Police Dept: \_\_\_\_\_

- Gas Grills Fire Department: \_\_\_\_\_
- Special Electric Work Electric: \_\_\_\_\_
- Event Map Office of the Mayor:  
\_\_\_\_\_  
or CityCenter Danbury
- Danbury Parking Authority For large event/# of people

**For CityCenter Danbury Office Use Only**

Signature \_\_\_\_\_  
(City Center Danbury Staff)

Date of Reservation: \_\_\_\_\_ Approved: \_\_\_\_\_ Denied \_\_\_\_\_ Proof of Non-Profit Status \_\_\_\_\_ Tax ID # \_\_\_\_\_  
Ins. Cert. Rec'd \_\_\_\_\_ \$850 Green Fee Rec'd \_\_\_\_\_ \$500.00 Security Dep. Rec'd \_\_\_\_\_  
Date Returned & Amt \_\_\_\_\_

**POLICIES ON USE OF THE DANBURY GREEN**

**1. TYPE OF EVENTS**

The Green may be used for events such as festivals, shows, exhibitions, demonstrations, theatrical productions, social gatherings, speaking engagements, concerts, food concessions, parades, political/civic rallies, and **must be open to the public and benefit a non-profit organization.** CityCenter Danbury is authorized by the City of Danbury to schedule and approve all activities and events on the Green. Approval will be based upon the manner in which the activity supports and enhances the Danbury community. CityCenter Danbury, in consultation with City of Danbury departments, retains the right to reject an application if it is determined that the proposed event is inconsistent with the intended use of the Green or is detrimental to the health, safety or welfare of the public.

**2. EVENT MAP**

The sponsor is required to submit an event map to CityCenter Danbury at least 14 days prior to the event indicating location of activities, vendors, displays, tents, dumpsters, etc. set up on or around the Green. A map of the Green (Attachment D) is attached for this purpose.

**3. BANDSHELL USE FEE**

At least three weeks after scheduling an event, the sponsor will provide a certified or cashiers check for \$850 per day made payable to: CityCenter Danbury Events, Inc.. This non-refundable fee covers CityCenter's band shell maintenance, insurance costs and the cost of a CityCenter Site Manager to be on site to oversee the event. (\$500 for non-profit organization, \$350 if grandfathered from the year before. \$850 for profit, \$500 barricade fee and labor)

**4. SITE MANAGER**

CityCenter Danbury will appoint a Site Manager on the Green the day of the event. The Site Manager is responsible for ensuring that all facets of this contract and attachments are adhered to. The sponsor will provide CityCenter Danbury on the Green Policy Agreement (Attachment A) a list of the sponsor's key representatives who will be present on the day of the event. All of the sponsor's key representatives shall be familiar with rules of this contract and will work in conjunction with the CityCenter Site Manager to make sure they are adhered to. Of optimum concern are excessive volume levels and vehicles parked on the Green, sidewalks and illegally parked on the side streets. If these or any of the rules of this contract and attachments are not adhered to, the CityCenter Site Manager, any CityCenter

Board Member, Manager or Employee has the right to immediately shut down the event. Furthermore, the Danbury Police Department and the City of Danbury also have the right to immediately shut down the event in the interest of public safety and/or welfare.

## 5. SECURITY DEPOSIT

At least three weeks after scheduling the event, the sponsor will provide a security deposit in the form of a certified or cashier's check for \$500 made payable to: CityCenter Danbury Events. This amount is held by CityCenter Danbury and returned to the sponsor, provided the bandshell electrical key is returned; there has been no damage to the bandshell, stage or Green and any surrounding area utilized during the course of the event; that all streets and property surrounding the Green are restored to the condition in which they were prior to the event. If the Green is not restored to the original condition or if any damage is incurred to the bandshell, stage or Green caused by persons involved with or attending said event, CityCenter Danbury will cash this security deposit check and use such proceeds for maintenance, grounds keeping and repair expenses. The deposit may also be used toward any unpaid charges for municipal services. Any expenses incurred by CityCenter Danbury in excess of the \$500 deposit shall be billed to the sponsor at the going hourly rate for the City of Danbury or contracted workers and shall be paid within thirty (30) days. Any unpaid balance existing thereafter shall bear interest at the rate of 18% per annum from the date of billing. All property of the sponsoring organization, its vendors and performers shall be removed before vacating the Green at the conclusion of the event. If event related items are left on the Green after the event without advance notice to CityCenter Danbury, they will be disposed of and the expense to do so will be taken out of the sponsor's security deposit.

## 6. INSURANCE

The sponsoring organization is required to provide a certificate of insurance verifying comprehensive general liability coverage in the amount of \$1 million. The coverage must include contractual liability and products liability. Both the City of Danbury and Danbury Downtown Special Services Tax District (doing business as CityCenter Danbury) must be listed as "additional named insured." CityCenter Danbury must receive the insurance certificate **at least 14 days prior to the event.**

## 7. BANDSHELL/STAGE

**Venue Description:** The band shell is 50' wide by 41' deep covering that encloses the stage. The 2' high stage is 40' wide by 25' deep with a rear stair access. The band shell is the property of CityCenter Danbury in cooperation with the City of Danbury.

**Use Policy:** The band shell/stage is designated for announcers and performers associated with the approved event. No other activities will be permitted unless noted on the previously approved Green Policy Agreement. CityCenter Danbury reserves the right to deny use of the band shell/stage facility for what it deems unsuitable.

**Loading of Equipment:** Equipment must be loaded onto the stage from the rear only. Entry along the sides of the stage is not permitted. Vehicles are not permitted on the Green or adjacent sidewalks. Vehicles will be ticketed by the Police Department if in violation. It is the sponsor's responsibility to ensure that this policy is upheld.

## 8. SPECIAL SERVICES

The sponsoring organization is responsible for making arrangements for special services including but not limited to trash removal, clean up, security/crowd control, portable lavatories, emergency vehicles, traffic control/street closings etc. The sponsor shall contact all City of Danbury departments that are required to review event plans. **It is the responsibility of the sponsor to obtain signatures on the attached Green Policy Agreement (Attachment A) from the appropriate City of**

**Danbury departments who must agree to these arrangements. CityCenter Danbury must receive a completed copy of the Green Policy Agreement in our office 14 days prior to the event.**

**Trash:** Large trash barrels are available for events and are stored behind the stage. Sponsors must use large heavy-duty plastic bags in these cans. Sponsors must make arrangements for a dumpster and for the collection, removal and disposal of trash by a private company, or volunteers. The sponsoring organization agrees not to use private dumpsters without specific permission. Permission from the Parking Authority or adjacent property owners is required for dumpster placement. After using, trash barrels must be emptied and returned behind the stage and positioned upside-down. When used, the decorative burgundy trash containers located around the Green must be emptied. Clean up should be completed within two hours of the conclusion of the event.

**Portable Lavatories:** Sponsor is required to provide portable lavatories & hand washing mechanisms for their guests. Portable lavatories can only be placed on the sidewalk on Delay Street at the corner of Railroad Place as shown on the map (Attachment D). It is neither reasonable nor appropriate to expect area restaurants to provide bathroom facilities for the general public.

**Security/Traffic Control/Street Closings/ Crowd Management:** Events may require the presence of police and emergency medical services. It is the event sponsor's responsibility to contact the Danbury Police and Fire departments and abide by all of their recommendations for police and EMS presence at the event. CityCenter Danbury is not responsible for charges associated with the hiring of police and EMS services. **It is the responsibility of the event sponsor to inform all businesses and residents of street closures at least three week prior to the event.** **CityCenter Danbury, in consultation with Danbury Police Department, retains the right to reject an application if the event sponsor fails to abide by safety requirements and hiring police and EMS personnel.**

**City Services:** The need for said services, including emergency medical assistance and emergency vehicle access, shall be determined by the departments involved, based on the intended use of the Green, the nature of the event and the anticipated number of people to attend. At their discretion, City departments will bill the sponsoring organization directly for their services. Expenses pertaining to the above are the sole responsibility of the sponsor. A listing of the appropriate City departments and contact person with phone numbers is attached (Attachment C). Events attended by 750 or more or if CityCenter Danbury deems it necessary will require a formal meeting with City departments to coordinate City services. This meeting must be scheduled at least six weeks prior to the event and will require a CityCenter representative to be present.

**Parking:** Sponsor must advise the Danbury Parking Authority of the event at least six weeks prior to the event. Any request to block off parking adjacent to the Green should be directed to the Parking Authority.

> Expenses pertaining to the above are the sole responsibility of the sponsor.

## **9. ELECTRICITY**

The sponsoring organization may use the electrical outlets on the decorative lamp posts on the Green within limits of the existing electrical system's capacity and proper and prudent safety practices. The sponsor is responsible for electrical extension cords. A key for access to the electrical box under the bandshell is available from CityCenter Danbury provided that the use of the bandshell/stage is approved. Depending upon the nature of the event, special electrical hook ups may be required and the sponsor will need to contract with Eversource Electrical contractors to expand the Green's capacity. Any supplemental electrical arrangements must be inspected by the City of Danbury Electrical Inspector prior to the event. Following use, the system shall be restored to its original configuration by Eversource and again inspected by the City Electrical Inspector. The sponsor shall be responsible for arranging all electrical work and for any associated expenses and fees. A copy of all pertaining documentation must be delivered to CityCenter Danbury 14 days prior to the event.

## 10. EQUIPMENT/TENTS

The placement of staked tents or other structural items on the grassy part of the Green is not permitted. Tables are permitted on grassy areas. Couches and other large pieces of furniture or equipment are not permitted on any grassy portion of the Green unless agreed to by CityCenter Danbury. Pop-up tents may be placed on walkways (see map Attachment D) and are permitted on the grassy areas next to the bandshell only. NOTE: Tents larger than 10'x10' must have a building permit and be inspected by the City of Danbury Fire Marshall. Either the sponsor or the tent rental agency should secure the necessary permit. Motorized vehicles are not permitted on any area of the Green. Amplification systems and staging may be used on the stage with approval by CityCenter. *Use of the bandshell/stage is subject to specific terms and conditions outlined in Section No. 7 of this agreement.*

## 11. FIREWORKS

No Fireworks or incendiary devices.

## 12. ALCOHOL

The use of alcoholic beverages on the Danbury Green is strictly prohibited.

## 13. VENDORS

Sponsor is responsible for providing CityCenter with a list of "approved vendors" (see supplement Attachment B) for their event, which will include the vendors' designated location and the nature of what is to be sold.

**Food Vendors:** The sponsoring organization assumes complete responsibility for ensuring that food vendors have food service permits in accordance with City Health Department ordinances and policies (see Attachments B and E). Sponsor is responsible for providing Health Dept. with list of event vendors that includes the designated location and the nature of what is to be sold. For their own protection, sponsor is encouraged to require food vendors to provide proof of comprehensive general liability insurance including products liability coverage in the amount of five hundred thousand dollars (\$500,000) for each occurrence.

**Peddlers:** Vendors who fit the definition of a "peddler" as specified by City of Danbury Ordinance, Section 11-4 are required to secure a City of Danbury Vending Permit (see Attachment B). Applications are available from the Danbury Police Department Records Division but the actual permit is issued by the Danbury Town Clerk.

**Non-Profit Vendors:** Pursuant to City of Danbury Ordinance Section 11-4- (C)-(2), charitable, non-profit organizations, schools, colleges or other educational institutions, churches, ecclesiastical societies are exempt from securing a City of Danbury Vending Permit. Sponsor should advise all vendors, food and otherwise, profit and non-profit, to secure a Sales and Use Tax Permit issued by the Connecticut Department of Revenue.

## 14. PROMOTION/MARKETING

The event sponsor shall make reference to the location as "The CityCenter Bandshell on the Danbury Green" or "The CityCenter Green at Ives Street" As a courtesy in return for the use of the Green, the sponsor shall use the CityCenter logo (in place of the words "Downtown Danbury") on all promotional materials. CityCenter Danbury reserves the right to set up a table and/or small pop-up tent at the event to distribute information about CityCenter Danbury programs. Signs and banners may be used on the Green but are not permitted on the bandshell, adjacent buildings or decorative lamp posts. Installation and removal of signs/banners is the responsibility of the sponsor. Sponsor assumes all liability associated with the installation, use, and removal of all signs/banners.

## 15. NOISE

**Events on the Green cannot start any earlier than 9 a.m. and must conclude by 10:30 p.m. Out of respect to residents and businesses in the area, excessively loud music will not be permitted. The CityCenter Site Manager, any CityCenter Board Member, Manager or Employee will notify the sponsor's key representatives if the volume level is excessive. It is then the responsibility of the sponsor's key representative to make sure that the volume level is turned down. If the volume level is still too loud the sponsor's key representative will be given one more opportunity to make sure that the volume level is turned down. If, at that time, the volume level is determined to be too loud, the CityCenter Manager, any CityCenter Board Member, Manager or Employee has the authority to immediately shut down the event. Furthermore if the Danbury Police Department and the City of Danbury also have the right to immediately shut down the event in the interests of public safety and/or welfare.**

**16. PETS**

For safety and health reasons, pets are not permitted on the Green. The only exception to this policy is the presence of animals used to assist the disabled. Sponsors shall advertise in all printed marketing and advertising materials, "No pets permitted except for animals used to assist the disabled." It is the sponsor's responsibility to ensure that this policy is upheld.

**17. MODIFICATIONS**

At its discretion, CityCenter Danbury may impose additional requirements whenever it determines it is prudent to do so. CityCenter Danbury may consult with various City departments to make such a determination. The imposition of additional requirements will be determined after giving due consideration to the financial ability of the sponsor, the public safety needs of the community and the nature of the event.

**18. HOLD HARMLESS**

The sponsoring organization shall indemnify and hold CityCenter Danbury and the City of Danbury and their officers and employees harmless against any and all claims, losses or expenses, including attorney's fees, due to personal injury, death or property damage arising out of the sponsoring organization's use of the Green.

**19. DENIAL OF REQUEST**

CityCenter Danbury reserves the right to deny any request that is inconsistent with the intended use of the Danbury Green or is detrimental to the health, safety or welfare of the public. If any part of this agreement is breached, the sponsor will forfeit its security deposit and will be denied any future requests for use of the Danbury Green.

**20. AGREEMENT**

Both the sponsor and CityCenter Danbury have both reviewed these rules and regulations and agree to adhere to all terms and attachments.

CityCenter Danbury \_\_\_\_\_ Date: \_\_\_\_\_

Sponsor's Agent: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

---





**USE OF THE DANBURY GREEN**  
**ATTACHMENT B**  
**SUPPLEMENTAL INFORMATION**  
**VENDORS & CITY OF DANBURY VENDING PERMITS**

1. The sponsor is responsible for providing CityCenter Danbury with a list of “approved vendors” for their event which will include vendor names, their designated location on the Green and the nature of what will be sold. Approved vendors will be those with the appropriate City permits.
2. Sponsor is to provide their event vendors with a specific “Approved Vendor” ID pass.
3. The event sponsor may obtain a temporary food service permit for the day(s) of the event from the Danbury Health Department. This temporary permit covers those food vendors (who are participating in the event) who do not have a Danbury food service permit but have been issued a food service permit from the health department of another municipality.
4. A food vendor who is planning to participate in the event and does not already have a food service permit/license issued by the municipal health department in their home community must obtain a temporary food service permit from the Danbury Health Department.
5. The sponsoring organization assumes complete responsibility for ensuring that their approved food vendors have food service permits in accordance with applicable City of Danbury Health Department ordinances and policies (see attached information on vendors). For their own protection, sponsor is encouraged to require food vendors to provide proof of comprehensive general liability insurance including products liability coverage in the amount of five hundred thousand dollars (\$500,000) each occurrence.
6. Permits and inspections are available at the Danbury Health Department. Call 797-4625. The vendor should bring their truck/cart/freezer with them for inspection.
7. Vendors who fit the definition of a “peddler” as specified by City of Danbury ordinance, Section 11-4 are required to secure a city of Danbury Vending Permit. “Peddler” shall mean any person, whether principal or agent, who goes from town to town or place to place in the same town selling or bartering or carrying for sale or barter, or exposing therefore, any goods, wares or merchandise, either on foot or from any animal or vehicle. Applications are available from the Danbury Police Department Records Division but the actual permit is issued by the Danbury Town Clerk. Vendors participating in special events held on the Green are required to secure a City of Danbury Vending Permit.
8. Pursuant to City of Danbury Ordinance Section 11-4-(c)(2), charitable, non-profitable organizations, schools, colleges or other educational institutions, churches, ecclesiastical societies are exempt from securing a City of Danbury Vending Permit.

9. Sponsor should advise all vendors, food or otherwise, profit and non-profit, to secure a Sales and Use Tax Permit issued by the Connecticut Department of Revenue. Sponsor may wish to require each vendor to provide a copy of their Connecticut Sales and Use Tax Permit.



**USE OF THE DANBURY  
GREEN  
ATTACHMENT C**

**SUPPLEMENTAL INFORMATION  
CITY OF DANBURY and STATE OF CT CONTACTS**

***CITY OF DANBURY CONTACTS***

Electrical Box	City of Danbury	Sean Hanley	797-4584
Emergency Services	Fire Department	Fire Marshall	796-1550
Food Service Permits	Health Department	Scott Leroy	797-4625
Gas Grills	Fire Department	Fire Marshall	796-1550

**General Coordination of**

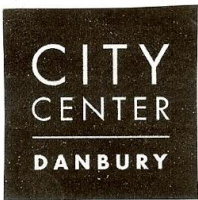
City Departments	Mayor’s Office	Elisa Etcho	797-4511
Grounds/Maintenance	Park’s Dept	David Day	796-1558
Parking/Parking Meters	Parking Authority	Debbie Pacific	748-6423
Street Closings/Traffic Control/Security	Police Department	Lt. Vincent Daniello	797-4577
Signs/Street Banners	CityCenter Danbury	Betsy Paynter	792-1711
Tents/Stages	Building Department Fire Marshall Planning/Zoning Department	David Newland Sean Hearty	797-4580 796-1541 797-4525
Trash Collection/ Street Sweeping	Highway Department	Duke Hart	797-4605
Water	Public Utilities	David Day	797-4539

**STATE OF CONNECTICUT CONTACTS**

Sales & Use Tax Permits	CT Department of Revenue Services	860-297-5962
-------------------------	-----------------------------------	--------------

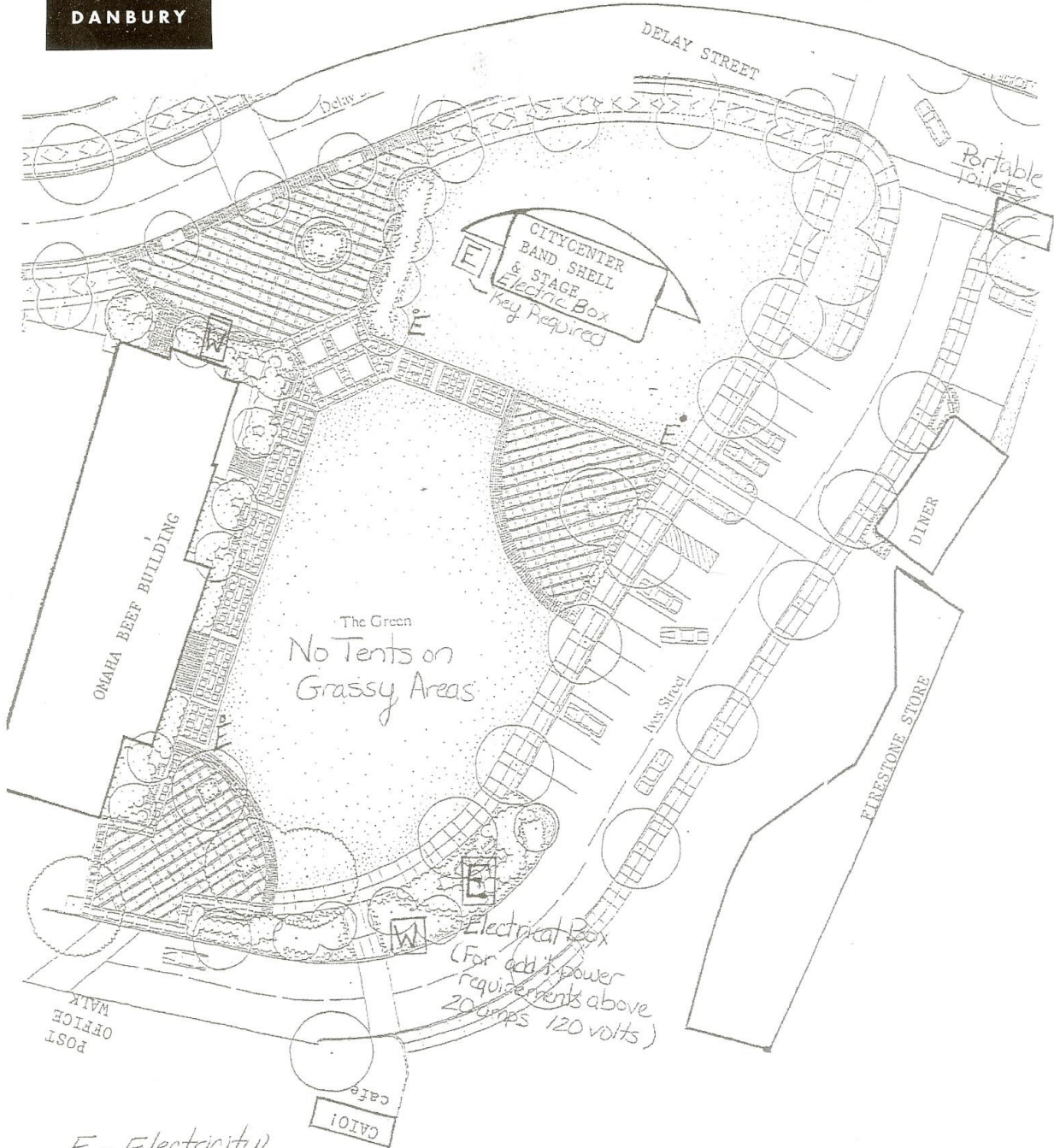
***OTHER CONTACTS***

Tents/Canopies	Durkin Awning	748-2142
	Durants	744-2295
Port-o-lets	Royal Flush	1-800-234-6546
Trash Removal	LoStocco	743-9940



**ATTACHMENT D**

PATRIOT PARKING GARAGE



E = Electricity  
W = Water Tap



## ATTACHMENT E

# CityCenter Danbury Events

268 Main Street, Danbury, CT 06810

Tel: 203-792-1711

[www.citycenterdanbury.com](http://www.citycenterdanbury.com)

### Directions to CityCenter Danbury & the Danbury Green

#### ***From Manhattan***

Take the Major Deegan Expressway to the New England Thruway North. Follow on the New England Thruway to Exit 8, (Cross Westchester Expressway ) to Route 287 East. Stay on Route 287 East to Exit 9A. Follow the signs to Interstate 684 North to Brewster, New York.

In Brewster take Interstate 84 Eastbound to Danbury Exit 5. At the top of the hill will be a stop sign. Proceed straight ahead to the traffic light. Turn right ( southbound ) onto Main Street. Go through two traffic lights and cross the railroad tracks. Continue straight ahead and **watch for the clock tower** in the center of the Main Street median. This is White Street. At that light, turn left onto White Street. Take your second right (Webster Bank) onto National Place. The Danbury Green will be on your right – the Patriot Garage on your left.

#### ***From Connecticut***

**Eastbound I-84 - Exit 5.** At the stop sign at the end of the ramp, proceed straight ahead onto Down Street to the traffic light. Turn right (southbound) onto Main Street. Go through two traffic lights and over the railroad tracks. **Watch for the clock tower** in the center of the Main Street – this is White Street. At that light, turn left onto White Street. Take your second right (Webster Bank) onto National Place. The Danbury Green will be on your right – the Patriot Parking Garage on your left.

**Westbound I-84 - Exit 5.** At the light at the end of the ramp turn right (southbound) onto North Street which soon becomes Main Street. Go through two traffic lights and cross over the railroad tracks. **Watch for the clock tower** in the center of the Main Street median – this is White Street. At that light, turn left onto White Street. Take your second right (Webster Bank) onto National Place. The Danbury Green will be on your right – the Patriot Garage on your left.

#### ***Unloading Equipment at the Green***

Once you reach the Green, take your first right after the bandshell at El Bacano Restaurant, onto Railroad Place. Make an immediate right into the reserved metered parking spaces that face the Green. Vehicles are not permitted on the Green or adjacent sidewalks. You will be ticketed by the police department.

#### ***Parking***

We ask that you park your vehicles in The Patriot Parking Garage, 21 Delay Street, immediately adjacent to the Danbury Green. The Patriot Garage provides low cost, secure and lighted parking for your convenience.